



**CYNGOR CYMUNED YR YSTOG  
CHURCHSTOKE COMMUNITY COUNCIL**

2 Rows Terrace, Plough Bank, Montgomery, Powys. SY15 6QD

Clerc i'r Cyngor | Clerk to the Council: E J Humphreys MA Oxf, CiLCA, FSLCC

**NOTICE, SUMMONS & AGENDA**

**A REMOTE MEETING OF THE GREEN GRANTS COMMITTEE  
will be held on Wednesday 29th July 2020, 7.30pm.**

**All members of the Committee are summoned to attend.**

Please note the Green Grant Committee is comprised of all councillors.

The meeting will be followed by an ordinary business meeting of Full Council.

To join online:

Join Zoom Meeting

<https://zoom.us/j/97770952773>

Meeting ID: 977 7095 2773

Password: 01588

To join by phone:

Dial by your location

0203 901 7895 United Kingdom

0208 080 6591 United Kingdom

0208 080 6592 United Kingdom

0330 088 5830 United Kingdom

0131 460 1196 United Kingdom

0203 481 5237 United Kingdom

0203 481 5240 United Kingdom

Meeting ID: 977 7095 2773

Password: 01588

In accordance with the Public Bodies (Admission to Meeting) Act 1960 Section 1, extended by Local Government Act 1972 Section 100, the meeting is open to the public to attend as observers except where excluded (during the whole or part of the proceedings) by resolution of the Community Council by reason of the confidential nature of the nature of the business to be transacted.

*E J Humphreys*

E J Humphreys MA Oxf, CiLCA, FSLCC

Clerc i'r Cyngor | Clerk to the Council

23<sup>rd</sup> July 2020

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**AGENDA**

**1.0 Welcome, Attendance, Remote Meeting Etiquette and Apologies for Absence:** to record attendance, to receive and resolve if desired on apologies for absence and to recap on the remote meeting etiquette (paper 1).

**2.0 Declarations of Members' Interests and Dispensations:** to receive declarations of interest from Members in accordance with Part III of the Local Government Act 2000,

which established the Local Government Code of Conduct for Members, and to note Members' dispensations. Members are asked to submit any declaration forms to the Clerk (papers 2a-b).

**3.0 Public Participation:** to receive members of the public who wish to address the council in respect of any item of business included in the agenda. Any member of the public wishing to speak must notify the Clerk to the Council no later than 15 minutes prior to the start of the meeting.

**4.0 Terms of Reference, Process and Formula** – to note the Terms of Reference and the scope, criteria and formula therein (sections 6 & 7) prior to reviewing the applications (paper 4).

**5.0 Applications Review and Allocation** – to review all applications received, & to resolve allocation of grants according to Terms of Reference (paper 5).

**6.0 Timetable of next actions** – to confirm next actions:

- inform applicants
- cheque payments
- grant presentations.

End of agenda